

**John Musacchia Sr. 40<sup>th</sup> Annual  
Invitational Stump Shoot  
August 12<sup>th</sup>, 13<sup>th</sup>, & 14<sup>th</sup> 2022**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Ph#: \_\_\_\_\_ Email: \_\_\_\_\_

Please check one:

Total:

\$75 Men's Longbow Division \_\_\_\_\_

\$75 Men's Recurve Division \_\_\_\_\_

\$75 Senior's Division (60 and over) \_\_\_\_\_

\$75 Women's Division \_\_\_\_\_

\$25 Junior's Division (12-14) \_\_\_\_\_

\$15 Youth's Division (11 and under) \_\_\_\_\_

\$10 LATE FEE \*\* postmarked after July 15\*\*\* \_\_\_\_\_

Entry includes 2 free rounds of Ariel Target (10 each round), 2 free speed rounds (60 second per round) and 1 free Deer Running Target.

Additional round can be purchased during the shoot:

\$10.00 for 3 rounds of Ariel targets (10 targets per round) , \$10.00 for 3 speed rounds( 60 seconds per round) ,10.00 for 2 running Deer targets.

There will be a 50/50 split on each of the specialty targets (which includes the free entry) for 1<sup>st</sup>,2<sup>nd</sup> and 3<sup>rd</sup>.

**NO REGISTRATIONS WILL NOT BE ACCEPTED AFTER JULY 31, 2022**

**\*\*\* Friday Night \*\*\*Chicken and Clam Bake (Starts at 6pm) Meals include: ½ Roasted Chicken, Corn, Salted Potatoes, Salad and a soft drink**

½ Chicken Diner \$15.00 per person \_\_\_\_\_

Clams \$8 per DOZEN \_\_\_\_\_

**\*\*\* Saturday night \*\*\* All you can eat pig Roast (starts at 6:30 pm). Meal include: Roasted Pig, Muzz's Beans, Coleslaw, Corn, Bread, soft drink, dessert and Coffee**

Qty:  Adult \$25 ea  Junior's \$15 ea. (12-14)  Youth \$10 ea.( 11 and under) \_\_\_\_\_

Total enclosed \_\_\_\_\_

**\*\*\*\* Do NOT send Cash\*\*\*\***

**Please make checks or money orders to: John MusacchiaMail checks and waivers to:**

**P.O. Box 63 Lexington, NY 12452**

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Waiver must be signed and mailed with entry form:

I \_\_\_\_\_ (print Name) declare that I enter this competition ( Musacchia Invitational Shoot) and/or use this facility , including but not limited to the consumption of food, use of the property, which consists of nature trails, pathway and ponds and I am aware that other participants are using archery weapons , AT MY OWN RISK AND WILL NOT hold landowner , sponsor or fellow participant for any injury I sustain to my person or personal property.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Must be 18 or older to sign, If under 18 a legal guardian must sign)